



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1695

<b>SERIAL NUMBER</b> 10/707,696	<b>FILING OR 371(c) DATE</b> 01/05/2004 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 3728	<b>ATTORNEY DOCKET NO.</b> 220907102003B
<b>APPLICANTS</b> David S. Smith, Butte, MT;				
** CONTINUING DATA ***** <i>NONE</i> <i>MT</i>				
** FOREIGN APPLICATIONS ***** <i>NONE</i> <i>MT</i>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/12/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no		<b>STATE OR COUNTRY</b> MT	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 7
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged <i>Carl P. [Signature]</i> Examiner's Signature		<i>MT</i> Initials		
<b>ADDRESS</b> 27526				
<b>TITLE</b> Container for Storing Multiple Saw Blades				
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	